

POLITICAL CHARACTERISTICS OF THE NEW ENGLAND COLONIES

POLITICAL CHARACTERISTICS OF THE NEW ENGLAND COLONIES WERE INSTRUMENTAL IN SHAPING THE EARLY POLITICAL LANDSCAPE OF WHAT WOULD BECOME THE UNITED STATES. THESE COLONIES, FOUNDED PRIMARILY BY PURITANS AND OTHER RELIGIOUS GROUPS SEEKING FREEDOM, DEVELOPED UNIQUE POLITICAL INSTITUTIONS THAT EMPHASIZED COMMUNITY PARTICIPATION, SELF-GOVERNANCE, AND A STRONG CONNECTION BETWEEN CHURCH AND STATE. THE GOVERNANCE STRUCTURES IN NEW ENGLAND WERE DISTINCT FROM THOSE IN THE SOUTHERN COLONIES, FOCUSING MORE ON TOWN MEETINGS AND LOCAL DECISION-MAKING RATHER THAN LARGE PLANTATIONS AND ARISTOCRATIC CONTROL. THIS ARTICLE EXPLORES THE KEY POLITICAL FEATURES OF THE NEW ENGLAND COLONIES, INCLUDING THEIR TOWN MEETINGS, COLONIAL ASSEMBLIES, RELIGIOUS INFLUENCES, AND RELATIONS WITH THE BRITISH CROWN. UNDERSTANDING THESE POLITICAL CHARACTERISTICS PROVIDES INSIGHT INTO THE EARLY AMERICAN DEMOCRATIC TRADITIONS AND THE ORIGINS OF POLITICAL THOUGHT IN THE REGION. THE FOLLOWING SECTIONS WILL DETAIL THE POLITICAL ORGANIZATION, THE ROLE OF RELIGION IN GOVERNANCE, THE DEVELOPMENT OF REPRESENTATIVE GOVERNMENT, AND THE INTERACTIONS BETWEEN THE COLONIES AND THE BRITISH MONARCHY.

- POLITICAL ORGANIZATION AND LOCAL GOVERNANCE
- RELIGIOUS INFLUENCE ON POLITICS
- DEVELOPMENT OF REPRESENTATIVE GOVERNMENT
- RELATIONS WITH THE BRITISH CROWN

POLITICAL ORGANIZATION AND LOCAL GOVERNANCE

THE POLITICAL ORGANIZATION OF THE NEW ENGLAND COLONIES WAS CHARACTERIZED BY A DECENTRALIZED SYSTEM THAT EMPHASIZED LOCAL GOVERNANCE THROUGH TOWN MEETINGS AND COMMUNITY PARTICIPATION. UNLIKE THE SOUTHERN COLONIES, WHERE GOVERNANCE WAS OFTEN CONTROLLED BY WEALTHY LANDOWNERS, NEW ENGLAND'S POLITICAL STRUCTURE WAS MORE DEMOCRATIC AND INVOLVED A BROADER SEGMENT OF THE POPULATION. TOWN MEETINGS SERVED AS THE PRIMARY FORM OF LOCAL GOVERNMENT, WHERE MALE CHURCH MEMBERS COULD GATHER TO DISCUSS AND VOTE ON COMMUNITY MATTERS, SUCH AS TAXATION, LOCAL ORDINANCES, AND PUBLIC PROJECTS. THIS FORM OF DIRECT DEMOCRACY ALLOWED FOR A HIGH DEGREE OF CIVIC ENGAGEMENT AND SET THE FOUNDATION FOR LATER AMERICAN POLITICAL PRACTICES.

TOWN MEETINGS AS A FORM OF DIRECT DEMOCRACY

TOWN MEETINGS WERE A HALLMARK OF NEW ENGLAND'S POLITICAL SYSTEM, REFLECTING THE COLONISTS' COMMITMENT TO SELF-GOVERNANCE. THESE GATHERINGS BROUGHT TOGETHER ELIGIBLE VOTERS TO DELIBERATE AND MAKE DECISIONS ON LOCAL ISSUES. THE MEETINGS ALLOWED FOR AN OPEN EXCHANGE OF IDEAS AND PROMOTED ACCOUNTABILITY AMONG ELECTED OFFICIALS. PARTICIPATION WAS GENERALLY LIMITED TO MALE CHURCH MEMBERS, WHICH TIED POLITICAL RIGHTS TO RELIGIOUS STANDING BUT STILL REPRESENTED A BROAD BASE OF THE COMMUNITY. THIS PRACTICE ESTABLISHED A TRADITION OF GRASSROOTS POLITICAL INVOLVEMENT THAT INFLUENCED FUTURE DEMOCRATIC INSTITUTIONS IN AMERICA.

ROLE OF LOCAL OFFICIALS

LOCAL OFFICIALS, SUCH AS SELECTMEN, CONSTABLES, AND SHERIFFS, WERE ELECTED DURING TOWN MEETINGS TO CARRY OUT ADMINISTRATIVE AND JUDICIAL FUNCTIONS. SELECTMEN MANAGED THE DAY-TO-DAY AFFAIRS OF THE TOWN, INCLUDING OVERSEEING PUBLIC WORKS AND ENFORCING LAWS. THESE OFFICIALS WERE ACCOUNTABLE TO THE COMMUNITY AND COULD BE REMOVED OR REPLACED BY POPULAR VOTE. THE PROMINENCE OF THESE LOCAL ROLES UNDERScoreD THE IMPORTANCE OF COMMUNITY GOVERNANCE AND HELPED MAINTAIN ORDER AND STABILITY IN THE COLONIES.

RELIGIOUS INFLUENCE ON POLITICS

RELIGION PLAYED A CENTRAL ROLE IN THE POLITICAL LIFE OF THE NEW ENGLAND COLONIES, WITH MANY POLITICAL CHARACTERISTICS CLOSELY INTERTWINED WITH PURITAN BELIEFS AND CHURCH ORGANIZATION. THE PURITANS SOUGHT TO CREATE A "CITY UPON A HILL," A SOCIETY GOVERNED BY RELIGIOUS PRINCIPLES AND MORAL CODES. THIS THEOCRATIC ELEMENT INFLUENCED LAWS, VOTING RIGHTS, AND LEADERSHIP SELECTION, MAKING CHURCH MEMBERSHIP A CRUCIAL FACTOR IN POLITICAL PARTICIPATION. THE CLOSE RELATIONSHIP BETWEEN CHURCH AND STATE SHAPED THE COLONIES' LEGAL FRAMEWORKS AND SOCIAL NORMS.

THEOCRACY AND POLITICAL AUTHORITY

IN THE NEW ENGLAND COLONIES, PARTICULARLY MASSACHUSETTS BAY, POLITICAL AUTHORITY WAS OFTEN DERIVED FROM RELIGIOUS AUTHORITY. CHURCH LEADERS WIELDED SIGNIFICANT INFLUENCE IN CIVIL MATTERS, AND LAWS WERE FREQUENTLY BASED ON BIBLICAL PRINCIPLES. THIS THEOCRATIC SYSTEM AIMED TO ENFORCE RELIGIOUS CONFORMITY AND MAINTAIN SOCIAL ORDER. WHILE IT FOSTERED UNITY AMONG PURITAN SETTLERS, IT ALSO LIMITED RELIGIOUS FREEDOM FOR DISSENTERS AND NON-PURITANS, WHO OFTEN FACED RESTRICTIONS OR EXCLUSION FROM POLITICAL RIGHTS.

RELIGIOUS REQUIREMENTS FOR VOTING AND OFFICE HOLDING

POLITICAL PARTICIPATION WAS CLOSELY TIED TO CHURCH MEMBERSHIP, WITH MANY COLONIES REQUIRING INDIVIDUALS TO BE "VISIBLE SAINTS" OR CONFIRMED CHURCH MEMBERS TO VOTE OR HOLD OFFICE. THIS REQUIREMENT REINFORCED THE PURITAN VISION OF A MORAL AND GODLY SOCIETY LED BY THOSE COMMITTED TO THE FAITH. OVER TIME, SOME COLONIES RELAXED THESE RESTRICTIONS, BUT THE INITIAL INTERTWINING OF RELIGIOUS AND POLITICAL QUALIFICATIONS HAD A LASTING IMPACT ON NEW ENGLAND'S GOVERNANCE AND SOCIAL STRUCTURE.

DEVELOPMENT OF REPRESENTATIVE GOVERNMENT

THE NEW ENGLAND COLONIES WERE PIONEERS IN THE DEVELOPMENT OF REPRESENTATIVE GOVERNMENT, ESTABLISHING LEGISLATIVE ASSEMBLIES THAT ALLOWED COLONISTS TO ELECT REPRESENTATIVES TO MAKE DECISIONS ON THEIR BEHALF. THESE ASSEMBLIES BALANCED THE AUTHORITY OF APPOINTED GOVERNORS AND COUNCILS, PROVIDING A FORUM FOR COLONIAL INTERESTS AND CONCERNS. THE REPRESENTATIVE INSTITUTIONS LAID IMPORTANT GROUNDWORK FOR DEMOCRATIC GOVERNANCE AND THE EVOLUTION OF AMERICAN POLITICAL INSTITUTIONS.

COLONIAL ASSEMBLIES AND LEGISLATIVE COUNCILS

EACH NEW ENGLAND COLONY HAD ITS OWN LEGISLATIVE BODY, COMMONLY REFERRED TO AS THE GENERAL COURT OR ASSEMBLY. THESE BODIES COMPRISED ELECTED REPRESENTATIVES WHO DEBATED AND ENACTED LAWS, CONTROLLED TAXATION, AND MANAGED COLONIAL AFFAIRS. ALONGSIDE THESE ASSEMBLIES WERE COUNCILS OR GOVERNORS APPOINTED BY THE CROWN OR PROPRIETORS, CREATING A SYSTEM OF CHECKS AND BALANCES. THE ASSEMBLIES REFLECTED THE COLONISTS' DESIRE FOR SELF-DETERMINATION AND LIMITED ROYAL INTERFERENCE.

VOTING RIGHTS AND POLITICAL PARTICIPATION

WHILE VOTING WAS MORE INCLUSIVE IN NEW ENGLAND COMPARED TO OTHER REGIONS, IT WAS STILL LIMITED BY PROPERTY OWNERSHIP, RELIGIOUS QUALIFICATIONS, AND GENDER. TYPICALLY, ONLY MALE PROPERTY OWNERS WHO WERE CHURCH MEMBERS COULD VOTE OR HOLD OFFICE. NONETHELESS, THIS SYSTEM ENCOURAGED POLITICAL ENGAGEMENT AMONG A SIGNIFICANT PORTION OF THE COLONIAL POPULATION AND ESTABLISHED A CULTURE OF ELECTED REPRESENTATION THAT INFLUENCED LATER DEMOCRATIC DEVELOPMENTS IN AMERICA.

RELATIONS WITH THE BRITISH CROWN

THE POLITICAL CHARACTERISTICS OF THE NEW ENGLAND COLONIES ALSO INCLUDED A COMPLEX RELATIONSHIP WITH THE BRITISH CROWN AND IMPERIAL AUTHORITIES. WHILE THE COLONIES ENJOYED A DEGREE OF SELF-GOVERNANCE, THEY REMAINED SUBJECT TO ROYAL CHARTERS, GOVERNORS, AND LAWS ENACTED BY THE ENGLISH GOVERNMENT. THIS DUAL AUTHORITY SOMETIMES LED TO CONFLICTS OVER CONTROL, TAXATION, AND LEGAL JURISDICTION, WHICH FORESHADOWED THE GROWING TENSIONS THAT EVENTUALLY RESULTED IN THE AMERICAN REVOLUTION.

ROYAL GOVERNORS AND COLONIAL AUTONOMY

THE CROWN APPOINTED GOVERNORS TO OVERSEE THE COLONIES AND ENFORCE ROYAL POLICIES. THESE GOVERNORS OFTEN CLASHED WITH COLONIAL ASSEMBLIES, WHICH SOUGHT TO PROTECT THEIR LEGISLATIVE POWERS AND LOCAL INTERESTS. THE STRUGGLE BETWEEN ROYAL AUTHORITY AND COLONIAL SELF-RULE WAS A DEFINING FEATURE OF NEW ENGLAND'S POLITICAL ENVIRONMENT. COLONISTS VALUED THEIR TRADITIONS OF TOWN MEETINGS AND REPRESENTATIVE GOVERNMENT AND RESISTED ATTEMPTS BY GOVERNORS TO CENTRALIZE POWER.

IMPACT OF BRITISH POLICIES ON COLONIAL POLITICS

BRITISH POLICIES SUCH AS THE NAVIGATION ACTS AND VARIOUS TAXES CREATED FRICTION WITH NEW ENGLAND COLONISTS, WHO VIEWED THEM AS INFRINGEMENTS ON THEIR RIGHTS AND ECONOMIC FREEDOMS. THE POLITICAL CHARACTERISTICS OF THE NEW ENGLAND COLONIES INCLUDED A STRONG TRADITION OF PROTESTING PERCEIVED OVERREACH BY THE CROWN AND ASSERTING COLONIAL RIGHTS. THESE DISPUTES CONTRIBUTED TO THE DEVELOPMENT OF POLITICAL THOUGHT EMPHASIZING LIBERTY, SELF-GOVERNANCE, AND RESISTANCE TO TYRANNY.

SUMMARY OF POLITICAL FEATURES

- EMPHASIS ON LOCAL GOVERNANCE THROUGH TOWN MEETINGS AND ELECTED OFFICIALS
- INTEGRATION OF RELIGIOUS PRINCIPLES WITH POLITICAL AUTHORITY
- DEVELOPMENT OF REPRESENTATIVE LEGISLATIVE ASSEMBLIES
- COMPLEX INTERACTIONS WITH ROYAL GOVERNORS AND IMPERIAL POLICIES
- RESTRICTIONS ON POLITICAL PARTICIPATION BASED ON RELIGION AND PROPERTY

FREQUENTLY ASKED QUESTIONS

WHAT WERE THE MAIN POLITICAL CHARACTERISTICS OF THE NEW ENGLAND COLONIES?

THE NEW ENGLAND COLONIES WERE CHARACTERIZED BY TOWN MEETINGS, A HIGH DEGREE OF LOCAL SELF-GOVERNMENT, AND A STRONG EMPHASIS ON COMMUNITY INVOLVEMENT IN POLITICAL DECISIONS.

HOW DID THE CONCEPT OF TOWN MEETINGS INFLUENCE POLITICS IN THE NEW ENGLAND COLONIES?

TOWN MEETINGS ALLOWED MALE CHURCH MEMBERS TO PARTICIPATE DIRECTLY IN LOCAL GOVERNANCE, MAKING DECISIONS ON TAXES, LAWS, AND COMMUNITY ISSUES, THUS FOSTERING A PARTICIPATORY POLITICAL CULTURE.

WHAT ROLE DID RELIGION PLAY IN THE POLITICAL STRUCTURES OF THE NEW ENGLAND COLONIES?

RELIGION PLAYED A CENTRAL ROLE, AS MANY COLONIES, LIKE MASSACHUSETTS BAY, WERE FOUNDED FOR RELIGIOUS REASONS, AND CHURCH MEMBERSHIP WAS OFTEN TIED TO POLITICAL RIGHTS SUCH AS VOTING AND HOLDING OFFICE.

HOW WERE GOVERNORS CHOSEN IN THE NEW ENGLAND COLONIES?

GOVERNORS WERE TYPICALLY ELECTED BY THE FREEMEN (MALE CHURCH MEMBERS OR PROPERTY OWNERS) OR APPOINTED BY THE CROWN, DEPENDING ON THE COLONY, REFLECTING A MIX OF LOCAL AUTONOMY AND ROYAL CONTROL.

WHAT WAS THE SIGNIFICANCE OF THE MASSACHUSETTS BODY OF LIBERTIES IN NEW ENGLAND POLITICS?

THE MASSACHUSETTS BODY OF LIBERTIES (1641) WAS ONE OF THE FIRST LEGAL CODES IN THE COLONIES, OUTLINING CITIZENS' RIGHTS AND LEGAL PROTECTIONS, INFLUENCING THE POLITICAL AND LEGAL FRAMEWORK IN NEW ENGLAND.

DID THE NEW ENGLAND COLONIES HAVE REPRESENTATIVE LEGISLATURES?

YES, NEW ENGLAND COLONIES HAD REPRESENTATIVE ASSEMBLIES, SUCH AS THE GENERAL COURT IN MASSACHUSETTS, WHERE ELECTED REPRESENTATIVES MADE LAWS AND GOVERNED ALONGSIDE THE GOVERNOR.

HOW DID POLITICAL POWER IN NEW ENGLAND COLONIES RELATE TO PROPERTY OWNERSHIP?

POLITICAL POWER WAS OFTEN LINKED TO PROPERTY OWNERSHIP, WITH VOTING RIGHTS AND ELIGIBILITY FOR OFFICE GENERALLY RESTRICTED TO MALE PROPERTY OWNERS, REINFORCING A LANDHOLDING ELITE'S INFLUENCE.

IN WHAT WAYS DID THE NEW ENGLAND COLONIES DIFFER POLITICALLY FROM THE SOUTHERN COLONIES?

NEW ENGLAND COLONIES EMPHASIZED TOWN MEETINGS AND LOCAL SELF-GOVERNANCE WITH A FOCUS ON RELIGIOUS CONFORMITY, WHILE SOUTHERN COLONIES HAD MORE HIERARCHICAL, PLANTATION-BASED SYSTEMS WITH LESS PARTICIPATORY POLITICS.

WHAT IMPACT DID THE NEW ENGLAND POLITICAL SYSTEM HAVE ON AMERICAN DEMOCRATIC DEVELOPMENT?

THE PARTICIPATORY POLITICAL PRACTICES LIKE TOWN MEETINGS AND REPRESENTATIVE ASSEMBLIES IN NEW ENGLAND LAID EARLY FOUNDATIONS FOR AMERICAN DEMOCRACY, PROMOTING IDEAS OF SELF-GOVERNANCE AND CIVIC RESPONSIBILITY.

ADDITIONAL RESOURCES

1. *THE POLITICAL FOUNDATIONS OF NEW ENGLAND COLONIES*

THIS BOOK EXPLORES THE EARLY GOVERNMENTAL STRUCTURES AND POLITICAL IDEOLOGIES THAT SHAPED THE NEW ENGLAND COLONIES. IT DELVES INTO THE INFLUENCE OF PURITANISM ON POLITICAL DECISION-MAKING AND THE ESTABLISHMENT OF TOWN MEETINGS AS A FORM OF LOCAL GOVERNANCE. THE AUTHOR PROVIDES A DETAILED ANALYSIS OF HOW RELIGION AND POLITICS INTERTWINED TO CREATE A UNIQUE COLONIAL POLITICAL CULTURE.

2. *DEMOCRACY AND DISSENT IN COLONIAL NEW ENGLAND*

FOCUSING ON THE EMERGENCE OF DEMOCRATIC PRINCIPLES, THIS WORK EXAMINES HOW NEW ENGLAND SETTLERS PRACTICED SELF-GOVERNANCE AND DEALT WITH POLITICAL DISSENT. IT HIGHLIGHTS THE DEVELOPMENT OF REPRESENTATIVE ASSEMBLIES AND THE

ROLE OF COMMUNITY CONSENSUS IN DECISION-MAKING. THE BOOK ALSO DISCUSSES CONFLICTS BETWEEN DIFFERENT RELIGIOUS AND POLITICAL FACTIONS.

3. *PURITAN POLITICS: THEOCRATIC GOVERNANCE IN EARLY NEW ENGLAND*

THIS TITLE INVESTIGATES THE THEOCRATIC NATURE OF NEW ENGLAND'S POLITICAL SYSTEMS, PARTICULARLY IN MASSACHUSETTS BAY COLONY. IT EXPLAINS HOW PURITAN RELIGIOUS BELIEFS DICTATED LAWS AND GOVERNANCE, CREATING A SOCIETY WHERE CHURCH AND STATE WERE DEEPLY INTERTWINED. THE BOOK ALSO CONSIDERS THE CONSEQUENCES OF SUCH A SYSTEM ON MINORITY GROUPS AND DISSENTERS.

4. *TOWN MEETINGS AND COLONIAL SELF-GOVERNMENT*

AN IN-DEPTH LOOK AT THE DEVELOPMENT OF TOWN MEETINGS AS A CORNERSTONE OF POLITICAL LIFE IN NEW ENGLAND. THE BOOK OUTLINES HOW THESE MEETINGS ALLOWED FOR DIRECT CITIZEN PARTICIPATION IN LOCAL GOVERNMENT, SETTING A PRECEDENT FOR AMERICAN DEMOCRATIC TRADITIONS. IT COVERS THE EVOLUTION OF POLITICAL PARTICIPATION FROM EXCLUSIVE TO MORE INCLUSIVE PRACTICES.

5. *LEGAL CODES AND POLITICAL AUTHORITY IN NEW ENGLAND COLONIES*

THIS BOOK EXAMINES THE ESTABLISHMENT AND ENFORCEMENT OF LEGAL CODES THAT DEFINED POLITICAL AUTHORITY IN NEW ENGLAND. IT DISCUSSES THE ROLE OF COLONIAL CHARTERS, COMMON LAW, AND LOCAL ORDINANCES IN SHAPING POLITICAL ORDER. THE AUTHOR ALSO ADDRESSES THE TENSIONS BETWEEN COLONIAL AUTHORITIES AND THE BRITISH CROWN.

6. *THE ROLE OF RELIGION IN SHAPING NEW ENGLAND POLITICS*

HIGHLIGHTING THE CENTRALITY OF RELIGION, THIS WORK EXPLORES HOW PURITAN THEOLOGY INFLUENCED POLITICAL INSTITUTIONS AND POLICIES IN THE NEW ENGLAND COLONIES. IT ANALYZES THE IMPACT OF RELIGIOUS CONFORMITY ON POLITICAL RIGHTS AND THE GOVERNANCE STRUCTURES THAT EMERGED. THE BOOK ALSO TOUCHES ON THE CHALLENGES POSED BY RELIGIOUS PLURALISM.

7. *COLONIAL LEADERSHIP AND POLITICAL POWER IN NEW ENGLAND*

THIS TITLE PROFILES KEY POLITICAL LEADERS AND THEIR ROLES IN THE DEVELOPMENT OF NEW ENGLAND'S POLITICAL LANDSCAPE. IT EXPLORES LEADERSHIP STYLES, POWER STRUGGLES, AND THE ESTABLISHMENT OF POLITICAL NORMS. THE BOOK OFFERS INSIGHT INTO HOW INDIVIDUAL LEADERS BALANCED COMMUNAL INTERESTS WITH PERSONAL AMBITIONS.

8. *ECONOMIC INFLUENCES ON POLITICAL STRUCTURES IN NEW ENGLAND*

EXAMINING THE RELATIONSHIP BETWEEN ECONOMIC FACTORS AND POLITICAL DEVELOPMENT, THIS BOOK DISCUSSES HOW TRADE, AGRICULTURE, AND COMMERCE SHAPED POLITICAL INSTITUTIONS. IT CONSIDERS HOW ECONOMIC INTERESTS INFLUENCED VOTING RIGHTS, REPRESENTATION, AND POLICY-MAKING. THE WORK ALSO EXPLORES THE ECONOMIC MOTIVATIONS BEHIND COLONIAL ALLIANCES AND CONFLICTS.

9. *NEW ENGLAND COLONIAL CHARTERS AND POLITICAL IDENTITY*

THIS BOOK ANALYZES THE SIGNIFICANCE OF COLONIAL CHARTERS IN DEFINING POLITICAL RIGHTS AND IDENTITY IN NEW ENGLAND. IT EXPLORES HOW THESE DOCUMENTS ESTABLISHED FRAMEWORKS FOR GOVERNANCE AND ARTICULATED THE COLONIES' RELATIONSHIP WITH THE BRITISH CROWN. THE AUTHOR ALSO DISCUSSES HOW CHARTERS INFLUENCED THE DEVELOPMENT OF COLONIAL POLITICAL CULTURE AND AUTONOMY.

Political Characteristics Of The New England Colonies

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in public affairs.

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political characteristics of the new england colonies: Local Government in Early America Brian P. Janiskee, 2010 Local Government in Early America is a concise and thought-provoking exploration of the American desire for political participation, most notably in the town hall meeting. A product of early New England democracy, this form of direct local participation remains one of the most celebrated, yet feared, institutions in our political life. Depending on one's political perspective regarding the issue at hand, a lively town hall meeting can be the glorious epitome of grassroots activism or the wretched embodiment of reactionary zeal. For all of the media attention devoted to the conservative revolt against health care reform at town hall meetings across the country, the political right is late to the game on local activism. From resolutions opposed to the Patriot Act or the declaration of nuclear-free zones in cities, the political left has used the rhetorical power of the local political pulpit to great effect for many years. All of this is possible because of the manner in which local governments were constructed during the colonial period. Brian P. Janiskee details the origins of our local system by examining key characteristics of local colonial political life, including what Founders like John Adams and Thomas Jefferson had to say about the role of villages, towns, and cities in our complex system of government. Through this timely analysis of our political heritage, Janiskee may cause observers to reevaluate the phrase all politics is local. Indeed, it may be the case that all local politics is national. Book jacket.

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welcome contributions which focus on; • Diachronic examinations of changes in the fiscal foundations of governance and their impacts on governance. • Comparative analysis of governmental variability and its relationship to collective action and its fiscal financing. • Cross-temporal studies of shifts in the degree of good governance and relations to inequality, sustainability, bureaucracy, public goods and services, and fiscal financing. • The importance of social compacts and contracts in representative government and how these are sustained and break down. • Alternatives and supplements to elections as means of assessing subaltern voices. • The relationship between governance and inequality over time and across space. • Differences in modes of political collapse and their relationship to governance, fiscal financing, and responses of principals. • The role of public ritual in good versus autocratic governments. • Variance in communication and computation in good versus autocratic governments. • The relationship between comparative governance and the uses and spatial distributions of community/urban space, residential and non-residential architecture, sprawl versus compact settlement. • The relationship between comparative governance and neighborhood organization. • Was there one or many episodes of enlightenment? • The relationship between governance and coercive processes including considerations of demographic growth, patterns of migration, well-being, economic growth. • The relationship between slave labor and governance, spot resources and governance. • Non-hierarchical and egalitarian forms of governance in non-state societies. • Indigenous inspirations and influences on the Constitution of the United States. • Collective action and establishment of early cities. Our aim for this Research Topic is to compile a series of research essays drawn from a broad cross-regional and cross-temporal sample of historical settings to explore issues and themes relevant to the history and processes that have been at the heart of good governance.

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political characteristics of the new england colonies: *A History of American Political Theories* Charles Edward Merriam, 2008 A History of American Political Theory is a comprehensive attempt to understand the full sweep of American political thought since the founding. Working within the liberal-progressive tradition, Merriam reviewed American political history in its entirety, from the founding down to his own day. He was not out to reduce political thought to a single element such as economics alone; his aim was to encompass the whole of modern social science. The political science of the liberal-progressive tradition has roots and assumptions that were born in this period and nurtured by scholars such as Merriam. The progressive tradition in general and Merriam in particular interpreted the rise of a new science of politics that would be required for the liberal-progressive world view he represented. His work stands at a momentous fork in the road; two great traditions of how American democracy should be understood, interpreted, and analyzed parted company and afterward each went their separate ways. These traditions are represented, respectively, by the founders and the liberal-progressives. There was much at stake in these academic debates, though the consequences were not entirely foreseen at the time. An overview of the authors, works, and general source material covered in History of American Political Theories is impressive. Merriam viewed the study of American democracy as an eclectic activity embracing the broadest definition of the social sciences, with particular emphasis on psychology. Such a transformation required that the social sciences be grouped as a whole rather than fragmented into separate and distinct academic departments. Charles Merriam (1874-1953) was professor of political science at the University of Chicago. He served on the Research Committee on Social Trends under

President Hebert Hoover and on the National Resources Planning Board under President Franklin D. Roosevelt. He is known as the father of the behavioral movement in political science and believed that theories of political process needed to be linked to practical political activity. Sidney A. Pearson, Jr. is professor emeritus of political science at Radford University. He is the series editor of Library of Liberal Thought at Transaction Publishers. In addition, he also wrote new introductions for Presidential Leadership, The New Democracy, and Party Government, all available from Transaction.

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that supplement and enhance the reader's experience with the other volumes.

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